

THE BOARD OF EDUCATION OF MONTGOMERY COUNTY  
MONTGOMERY COUNTY PUBLIC SCHOOLS  
PROCUREMENT UNIT  
45 West Gude Drive, Suite 3100  
Rockville, MD 20850-9999  
301-279-3090

May 7, 2018

## INVITATION FOR BID

### 9139.3, Refrigerated and Frozen Foods

Bid Opening Time: 2:00 PM

Bid Opening Date: May 23, 2018

**NOTE:** In the event of emergency closing of Board of Education offices, this bid will open at the same time on the next regular working day.

**BIDS RECEIVED AFTER THE BID OPENING TIME AND DATE WILL NOT BE ACCEPTED.**

**COMPANY NAME:** \_\_\_\_\_

1. Term of Contract: July 1, 2018 through June 30, 2020
2. Terms of Delivery: 30 Days
3. Delivery Destination: Food Services Warehouse, Gaithersburg, MD
4. Bid Security Required: N/A  
**Bid Security must be made payable to Montgomery County Board of Education**
5. Performance Bond Required: N/A
- 6a. Samples Required:  Yes  No
- 6b. Sample Delivery Requirements:
  - Deliver to the Procurement Unit
  - Deliver to Supply and Property Management
  - Deliver to the Food Service Warehouse
  - Other
- 6c. Sample Delivery Time:
  - Prior to bid opening
  - At time of bid opening
  - Subsequent to bid opening

## NOTICE TO BIDDERS

The appropriate items below must be completed as part of the bid. Failure to comply may disqualify your bid. Type or print legibly in ink.

I. **BIDDER INFORMATION:** As appropriate, check and/or complete one of the items below.

- 1. Legal name (as shown on your income tax return) \_\_\_\_\_
- 2. Business Name (if different from above) \_\_\_\_\_
- 3. Tax Identification Number \_\_\_\_\_

**A copy of your W-9 must be submitted with this bid response.**

II. **BIDDER'S CONTACT INFORMATION:** This will be filed as your permanent contact information.

- 1. Company Name \_\_\_\_\_
- 2. Address \_\_\_\_\_
- 3. Bid Representative's Name \_\_\_\_\_
- 4. Phone Number(s)/Extension(s) \_\_\_\_\_
- 5. Fax Number \_\_\_\_\_
- 6. Email Address \_\_\_\_\_
- 7. Website \_\_\_\_\_

III. **PURCHASE ORDER ADDRESS:** Please complete if different from Bidder's Contact Information.

- 1. Purchase Order Address \_\_\_\_\_
- 2. Representative's Name \_\_\_\_\_
- 3. Phone Number(s)/Extension(s) \_\_\_\_\_
- 4. Fax Number \_\_\_\_\_
- 6. Email Address \_\_\_\_\_

IV. **PROMPT PAYMENT DISCOUNT:** MCPS may consider prompt payment discounts as part of the award process; however, the Board reserves the right to make awards according to the best interests of MCPS.

\_\_\_\_\_ Prompt payment discounts of less than twenty (20) days will not be considered.

V. **PURCHASING CARD AND SUA PAYMENT PROGRAM:** MCPS is currently utilizing a purchasing card and Single Use Accounts (SUA) payment program through JP Morgan MasterCard. Please check the appropriate box below.

Yes, we accept MasterCard

No, we do not accept MasterCard

**Note:** Beginning April 1, 2018, MCPS will no longer process check payments. To avoid payment delays after this change is enacted, all bidders that accept MasterCard are strongly encouraged to sign up to receive SUA

payments upon being notified of an award. For bidders that do not accept MasterCard, the ACH payment method is also available. Please e-mail [SUA@mcpsmd.org](mailto:SUA@mcpsmd.org) to register for SUA, or e-mail [accountspayable@mcpsmd.org](mailto:accountspayable@mcpsmd.org) to request ACH registration forms.

**VI. PURCHASE ORDER PREFERENCE:** Montgomery County Public Schools (MCPS) is in the process of issuing orders via Facsimile or US Mail. MCPS prefers facsimile. Please check your preference below.

Facsimile     US Mail     Email     EDI

**VII. SLMBE (SMALL, LOCAL AND MINORITY BUSINESS ENTERPRISE):** Check the appropriate box below.

African American     Asian American     Hispanic     Native American  
 Female     Disabled     None

**VIII. NON-DEBARMENT ACKNOWLEDGEMENT**

\_\_\_\_\_ I acknowledge that my firm has NO pending litigation and/or debarment from doing business with the State of Maryland or any of its subordinate government units and/or federal government within the past five (5) years.

\_\_\_\_\_ I acknowledge that my firm has pending litigation or has been debarred from doing business with the State of Maryland or any of its subordinate government units and/or federal government, within the past five (5) years. (Attachment)

As the duly authorized representative of the applicant, I hereby certify that the above information is correct and that I will advise Montgomery County Public Schools should there be a change in status.

By (Signature) \_\_\_\_\_

Name and Title \_\_\_\_\_

Witness Name and Title \_\_\_\_\_

**IX. BIDDER'S CERTIFICATION:** Upon notification of award, this document in its entirety is the awarded vendors contract with MCPS. By signing below, the undersigned acknowledges that s/he is entering into a contract with MCPS.

A. The undersigned proposes to furnish and deliver supplies, equipment, or services, in accordance with specifications and stipulations contained herein, and at the prices quoted. This certifies that this bid is made without any previous understanding, agreement or connection with any person, firm, or corporation making a bid for the same supplies, materials, or equipment, and is in all respects fair and without collusion or fraud.

B. I hereby certify that I am authorized to sign for the bidder. (Bidders are cautioned to read the material under Section XXVII, signature to Bids, and to comply with its stipulations.) I/We certify that none of this company's officers, directors, partners, or its employees have been convicted of bribery, attempted bribery, or conspiracy to bribe under the laws of any state or federal government; and that no member of the Board of Education of the Montgomery County Public Schools, Administrative or Supervisory Personnel, or other employees of the Board of Education has any interest in the bidding company except as follows:

By (Signature) \_\_\_\_\_

Name and Title \_\_\_\_\_

Witness Name and Title \_\_\_\_\_

Metropolitan Washington Council of Governments Rider Clause  
Invitation For Bid 9139.3, Refrigerated and Frozen Foods

USE OF CONTRACT(S) BY MEMBERS COMPRISING Mid –Atlantic Purchasing Team COMMITTEE

**Extension to Other Jurisdictions**

The [issuing jurisdiction] extends the resultant contract (s), including pricing, terms and conditions to the members of the Mid-Atlantic Purchasing Team, as well as all other public entities under the jurisdiction of the United States and its territories.

**Inclusion of Governmental & Nonprofit Participants (Optional Clause)**

This shall include but not be limited to private schools, Parochial schools, non-public schools such as charter schools, special districts, intermediate units, non-profit agencies providing services on behalf of government, and/or state, community and/or private colleges/universities that required these good, commodities and/or services.

**Notification and Reporting**

The Contractor agrees to notify the issuing jurisdiction of those entities that wish to use any contract resulting from this solicitation and will also provide usage information, which may be requested. The Contractor will provide the copy of the solicitation and resultant contract documents to any requesting jurisdiction or entity.

**Contract Agreement**

Any jurisdiction or entity using the resultant contract (s) may enter into its own contract with the successful Contractor (s). There shall be no obligation on the party of any participating jurisdiction to use the resultant contract (s). Contracts entered into with a participating jurisdiction may contain general terms and conditions unique to that jurisdiction Including, by way of illustration and not limitation, clauses covering minority participation, non-discrimination, indemnification, naming the jurisdiction as an additional insured under any required Comprehensive General Liability policies, and venue.

Metropolitan Washington Council of Governments Rider Clause  
Invitation For Bid 9139.3, Refrigerated and Frozen Foods

BIDDER'S AUTHORIZATION TO EXTEND CONTRACT:

	Yes	No		Yes	No		Yes	No
Alexandria, Virginia			Gaithersburg, Maryland			Rockville, Maryland		
Alexandria Public Schools			Greenbelt, Maryland			Spotsylvania County		
Alexandria Sanitation Authority			Harford County			Spotsylvania County Gov & Schools		
Annapolis City			Harford County Schools			Stafford County, Virginia		
Anne Arundel County			Howard County			Takoma Park, Maryland		
Anne Arundel School			Howard County Schools			Upper Occoquan Service Authority		
Arlington County, Virginia			Herndon, Virginia			Vienna, Virginia		
Arlington County Public Schools			Leesburg, Virginia			Washington Metropolitan Area Transit Authority		
Baltimore City			London County, Virginia			Washington Suburban Sanitary Commission		
Baltimore County Schools			Loudoun County Public Schools			Winchester, Virginia		
Bladensburg, Maryland			Loudoun County Water Authority			Winchester Public Schools		
Bowie, Maryland			Manassas City Public Schools					
Carroll County			Manassas Park, Virginia					
Carroll County Schools			Maryland DGS Purchasing					
Charles County Government			Maryland-National Capital Park & Planning Commission					
City of Fredericksburg			Metropolitan Washington Airport Authority					
College Park, Maryland			Metropolitan Washington Council of Government					
District of Columbia Government			Montgomery College					
District of Columbia Water & Sewer Auth.			Montgomery County, Maryland					
District of Columbia Public Schools			Montgomery County Public School					
Fairfax, Virginia			Northern Virginia Community College					
Fairfax County, Virginia			Prince George's Community College					
Fairfax County Water Authority			Prince George's County, Maryland					
Falls Church, Virginia			Prince Georgia Public Schools					
Fauquier County Schools & Government			Prince William County, Virginia					
Frederick, Maryland			Prince William County Public Schools					
Frederick County, Maryland			Prince William County Service Author					

# MONTGOMERY COUNTY PUBLIC SCHOOLS

Procurement Unit

45 West Gude Drive, Suite 3100

Rockville, MD 20850-9999

## General Stipulations and Instructions To Bidders

### I. Invitation For Bid

The Board of Education of Montgomery County Maryland, herein after referred to as The Board of Education, will receive sealed proposals until the date and time indicated on the cover of the Invitation For Bid. Bids must be delivered to the Procurement Unit at the above address where it will be opened and publicly read at the stated time. Bids must be delivered in sealed opaque envelopes. Envelopes shall be clearly marked on the outside lower left corner with the bid number and bid opening date and time.

### II. Intent

These specifications are intended to cover the furnishing and delivery of said materials, supplies, or services as hereinafter shown to any or to each of the various public schools, offices, or to any designated warehouse or warehouses in Montgomery County, Maryland, whichever is specified, in quantities to be determined subsequent to the bid opening.

### III. Right To Cancel Or Reject Bids

- A. The Board of Education reserves the right to cancel any contract if, in its opinion, there is a failure at any time to perform adequately the stipulations of this Invitation For Bid, or if the general conditions and specifications which are attached and made part of this bid are not fulfilled, or if in any case there is any attempt to willfully impose upon the Board of Education materials or products or workmanship which are in the opinion of the Board of Education of an unacceptable quality. Any action taken in pursuance of this latter stipulation shall not affect or impair any rights or claims of the Board of Education to damages for the breach of any covenants of the contract by the contractor. The Board of Education also reserves the right to reject the bid of any bidder who has previously failed to perform adequately after having once been awarded a prior bid for furnishing materials or services similar in nature to those mentioned in this bid.
- B. The Board of Education reserves the right to reject any or all bids in whole or in part; to make partial awards; to waive any irregularity in any quotation; to increase or decrease quantities if quantities are listed in the bid; to reject any bid that shows any omissions, alterations of form, and additions, conditions, or alternate proposals not called for; and to make any such award as is deemed to be in the best interests of the Board of Education.
- C. All items furnished must be completely new and free from defects. No others will be accepted under the terms and intent of this bid.

### IV. Right To Purchase In The Open Market

Should the contractor fail to comply with the conditions of this contract or fail to complete the required work within the time stipulated in the contract, The Board of Education reserves the right to purchase in the open market, or to complete the required work, at the expense of the contractor or by recourse to provisions of the faithful performance bond if such bond is required under the conditions of the bid.

### V. Failure To Furnish Item(s)

Should the contractor fail to furnish any item or items, or to complete the required work included in this contract, The Board of Education reserves the right to withdraw such items or required work from the operation of this contract without incurring further liabilities on the part of the Board of Education.

### VI. Employer Information Report EEO-1

The Board of Education requires that each successful bidder be liable for compliance with the provisions of Title VII of the Civil Rights Act of 1964. In order to fully comply with Title VII, a company must file Employer Information Report EEO-1 with the Joint Report Committee, 1800 G Street, NW, Washington, D.C. 20036. Only companies that fall within the following categories are required to file the Employer Information Report EEO-1:

The entire company has at least 100 employees on the payroll. The company is affiliated through centralized ownership and/or centralized management, and the group legally constitutes a single enterprise employing a total of 100 or more employees.

If your company has already filed an EEO-1 by virtue of supplying materials or services under Federal Government Contracts, it is necessary to submit only a copy of your most recent EEO-1 report to the Procurement Unit. If you are filing a report for the first time, send a copy of EEO-1 to the Procurement Unit. Please note that purchase orders will not be issued to companies that fall into the above categories until proof of EEO-1 reporting has been received.

### VII. Preparation Of Bid

Bids must be submitted on the copy provided. Bidders may wish to reproduce and retain one copy for its files. Bids must be signed by an authorized representative of the company submitting a bid. It is the intent of this solicitation that should a given bid be accepted, it will automatically become the contract. Notification of the bid award will be made by letter. Bidders shall submit its bids and specifications on the appropriate specification sheets that show the schedule of items to be purchased. Bidders may attach a letter of explanation to its bid if it so desire.

Prices quoted shall not exceed the prices established under any governmental price control regulations. Bidders will be required if requested by The Board of Education, to furnish satisfactory evidence that they are qualified as manufacturers or dealers in the items listed and have a regularly established place of business. An inspection of any bidder's place of business may be made to determine the bidder's ability to perform.

### VIII. Discounts

The Board of Education reserves the right to consider discounts in computing the bid.

#### A. Trade Discounts

All prices offered must be the lowest net price after trade discounts have been considered. Bids offering a percentage off list prices will not be accepted unless: (1) specifically requested in that manner; (2) two copies of the referenced price list accompany the bid.

## B. Payment Discounts

Prompt payment discounts are solicited and will be treated as follows:

- (1) Unless specifically stated otherwise, discounts offered which allow a minimum of twenty (20) days to qualify will be deducted from prices offered in the bid for the purpose of determining the lowest price offered.
- (2) Discounts offering less than twenty (20) calendar days will not be deducted from price offered for the purpose of determining the lowest price, but will be taken if payment is made within the discount period.

## IX. "Or Equal" Interpretation

Unless the specifications and/or conditions state a specific brand and substitutions will not be considered, the Board of Education will consider other brands or the product of other manufacturers as long as the product meets the same specifications, standards, and quality of the material being solicited through the bid. On all such bids the bidder shall indicate clearly the product on which it is bidding and shall supply sufficient data on its own letterhead to enable an intelligent comparison to be made with the particular brand or manufacturer specified.

Whenever the specifications indicate a product of a particular manufacturer, model, or brand and in the absence of any written statement to the contrary by the bidder, the bid will be interpreted as being for the exact brand, model, or manufacturer specified, together with all accessories enumerated in the specifications.

## X. Consideration of Prior Service

Awards on this bid will be made after consideration has been given to any previous performance for The Board of Education as to quality of service and/or merchandise and with regard to the bidder's ability to perform should it be awarded the bid.

## XI. Delivery

The bidder agrees to furnish and deliver during the period of the contract the items and articles which may be awarded to the bidder in such amounts and quantities within the terms of the contract. **All Deliveries Must Be Prepaid FOB Destination, And In No Case Will Shipments Collect Or Sidewalk Deliveries Be Accepted.** Bidders shall uncrate, completely assemble, and set in designated place all equipment and furniture. All delivery cost shall be included in the bid unit price.

## XII. Packing Slips And Delivery Tickets

All materials delivered on this contract shall be packed in a substantial manner in accordance with accepted trade practices. No charges may be made over and above the bid price for packaging or for deposits on containers. All deliveries shall be accompanied by delivery tickets or packing slips. Tickets shall contain the following information for each item delivered: the quantity, bid number, and the name of the contractor.

## XIII. Invoices

Payment depends on receipt of a proper invoice and satisfactory contract performance. All invoices are to be transmitted to the Division of Controller at:

Division of Controller  
45 West Gude Drive, Suite 3200  
Rockville, MD 20850-9999

Every invoice must include the following information:

- A. Name and address of the contractor
- B. Taxpayer identification number
- C. The purchase order number

D. An invoice number

E. Bid number if applicable

F. The ship to address

G. Line item description, quantity, unit of measure, unit price, and extended price as stated on the purchase order

H. Shipping and payment terms if not a bid item

When a discount for payment is authorized and taken: it will be made to the contractor as close as possible to, but not later than, the end of the discount period. Prices quoted shall not include federal excise or state sales and use taxes. Exemption certificates will be furnished upon request. Contractor inquiries concerning payment may be made to [accountspayable@mcpsmd.org](mailto:accountspayable@mcpsmd.org).

## XIV. Bid Security

If bid security is required, it must be payable to: "Montgomery County Board of Education."

Such bid security will be returned to all except the successful bidder(s) within five business days after awards have been made. The bid security of the successful bidder(s) will be returned upon receipt of the performance bond if such bond is required under the terms of the award. If no award is made within 60 days after the date of the opening of the bids, bid security will be returned to any bidder upon demand of the bidder at any time after the 60-day period so long as it have not been notified of the acceptance of its bid. Written notification of the acceptance of any bid will be made to the successful bidder(s).

## XV. Performance Bonds

If required, the successful bidder or bidders on this bid must furnish a performance bond in the amount indicated in the bid document, made out to Montgomery County Board of Education and prepared on an approved performance bond form as security for the faithful performance of its contract. The performance bond shall be submitted within ten business days of the notification that the bid has been awarded. The surety thereon must be such surety company or companies as are acceptable to The Board of Education and as are authorized to transact business in the State of Maryland. Attorneys in fact who sign bid bonds must file with each bond a certified copy of its power of attorney to sign said bonds. Should the bidder fail or refuse to furnish the required performance bond within ten business days after notification the bidder shall pay to The Board of Education as liquidated damages for such failure or refusal an amount in cash equal to the security deposited with its bid.

## XVI. Provision For Municipal Offices

Each bidder agrees when submitting its bid that it will make available to every office and department of the Montgomery County Government the bid prices submitted on this bid should any such department or office wish to take advantage of the bid prices submitted to The Board of Education.

## XVII. Product Testing During Time of Contract

Material delivered on any contract resulting from this Invitation For Bid may be tested for compliance with the specification stipulated herein. Any shipment failing to fully meet or comply with the specification requirements will be promptly rejected.

The cost of testing a representative sample of an order or shipment for acceptance shall be borne by the Board of Education except if the order or shipment is rejected for failure to meet the requirements of the specification. In case of failure to meet the requirements of the specification the cost of testing will be charged to the contractor.

## **XVIII. Safety Standards**

All work performed and all items supplied shall be in compliance with applicable federal and state safety standards. (OSHA-MOSHA). Material Safety Data Sheets shall be included in all shipments.

## **XIX. General Guaranty**

The contractor agrees to:

- A. Save the Board of Education, its agents, and employees harmless from liability of any nature or any kind for the use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, article, or appliance furnished or used in the performance of the contract of which the contractor is not patented assignee, licensee, or owner.
- B. Protect the Board of Education against latent defective material or workmanship and to repair or replace any damages or marring occasioned in transit or delivery.
- C. Furnish adequate protection against damage to all work and to repair damages of any kind, to the building or equipment, to its own work or to the work of the contractors for which it or its workers are responsible.
- D. Pay for all permits, licenses, and fees and give all notices and comply with all laws, ordinances, rules, and regulations of the Board of Education and of the State of Maryland.

## **XX. Indemnity**

The contractor shall indemnify, keep, and save harmless the Board of Education, its agents, officials, and employees against all injuries, death, loss, damages, claims, patent claims, suits, liabilities, judgments, costs and expenses, which may in any way occur against them in consequence of the granting of this contract or which may in any way result therefrom, whether or not it shall be alleged or determined that the act was caused through negligence or omission of the contractor or its employees, except to the extent of the negligence of the Board of Education, its agents, officials and employees. The contractor shall, at its own expense, appear, defend, and pay all charges of attorneys and all costs and other expenses arising therefrom or incurred in connection therewith; and if any judgment shall be rendered against the Board of Education in any such action based on the actions and/or negligence of the contractor, its agents and employees, the contractor shall at its own expense satisfy and discharge the same. Contractor expressly understands and agrees that any performance bond or insurance protection required by this contract, or otherwise provided by the contractor, shall in no way limit the responsibility to indemnify, keep, and save harmless and defend the Board of Education as herein provided.

## **XXI. Insurance**

The contractor shall maintain Comprehensive Business Insurance for protection from claims under the Workmen's Compensation Act, claims for damage because of bodily injury, death, or property damage to others, including employees of the Board of Education; and claims for damages arising out of the operation of motor vehicles, which may arise during the performance of the contract whether caused by the contractor or by any subcontractor or anyone directly or indirectly employed by either of them. The contractor shall also maintain product liability insurance. The aforementioned insurance shall cover the duration of the contract period, including all periods of the time and all places where work is performed under an expressed or implied warranty. The limits of such liability insurance for each occurrence shall be equal to or

greater than \$500,000 for Bodily Injury and \$100,000 for Property Damage. The certificate on the insurance, indicating coverage for the term of the contract, shall be made in favor and provided to The Board of Education prior to commencement of the contract. A company duly licensed by the Maryland Insurance Commissioner and qualified to sell insurance in Maryland shall issue all insurance policies.

## **XXII. Inspection Of Premises**

Before submitting a bid for any construction or installation work in any building or on the premises of the Board of Education, the bidder should carefully examine the premises and upon submitting its bid will be considered to have examined the premises, building, or buildings where the work is to be done. For any work or installation requiring the use of labor, the successful bidder before starting work must provide sufficient evidence of insurance showing that it is adequately covered for Workmen's Compensation and Public Liability insurance.

## **XXIII. Patents**

The contractor shall hold and save the Board of Education, its officers, agents, servants, and employees harmless from liability of any nature or kind, including costs and expenses for or on account of any patented or unpatented inventions, articles, process, or appliance manufactured or used in performance of this contract including its use by Montgomery County, unless otherwise specifically stipulated in this contract.

## **XXIV. Samples And Catalog Cuts**

### **A. Requirements and Delivery**

Sample requirements and sample delivery stipulations are indicated in the bid document. Further details concerning samples may also be indicated in the detailed specification portion of the invitation. Bidders shall make all arrangements for delivery of samples to location indicated.

### **B. Sample Identification**

All sample packages shall be marked "Samples" and each sample shall bear the name of the bidder, item number, and bid number and shall be carefully tagged or marked in a substantial manner. Failure of the bidder to clearly identify samples as indicated may be considered sufficient reason for rejection of its bid.

### **C. Testing or Comparing Samples**

Samples are requested for the purpose of testing or comparing with detailed specifications. Therefore, The Board of Education reserves the right to retain or destroy the articles or materials submitted as samples for the purpose of testing. Accordingly, The Board of Education shall be free from any change or claim on the part of the bidder or contractor if any articles or materials furnished as samples are lost or destroyed. Materials such as food may be tested from the raw, uncooked, baked, or canned sample being submitted at the time of bid opening or subsequent to bid opening. Food tests shall consider specification factors such as contents, weight, size, taste, texture, appearance, uniformity of color, and defects, if any.

### **D. Retention and Removal of Samples**

The samples submitted by bidders on items on which it have received an award will be retained by The Board of Education until the delivery of contracted items is completed and accepted. Bidders whose samples are retained will be notified when its samples may be removed. Samples on which bidders are unsuccessful must be removed as soon as possible but not more than 15 calendar days after notification that the award has been made by The Board of Education. The Board of Education will not be responsible for such samples if not



removed by the bidder within 15 calendar days after the notification of award has been made.

**E. Sample Quantities**

Samples are required in the exact packaging and size as stated in the item description unless otherwise indicated in the bid document or it is determined that a smaller quantity is sufficient for adequate testing.

**F. Descriptive Literature**

All bidders are required to furnish with the bid proposal a brochure, properly bound and labeled, showing full illustrations and specifications on each item offered, if bidding other than specified; or if specifically requested. These cuts and specifications are to be arranged and labeled with the item number in the same sequence as the items appear in the specifications and attached on separate pages of a brochure. The cover of the brochure shall contain:

1. Vendor's name, address, and phone number
2. Bid number

**XXV. Time of Completion**

The Board of Education reserves the right to revise the starting and completion dates for delivery and installation of equipment to new schools and additions as stated below if the bid is wholly or in part for the furnishing of new schools and additions to existing buildings. At least 60 days prior to the date scheduled for delivery and installation for each project, the Board of Education will notify the contractor whether or not any change will be required in the dates for the beginning and completion of delivery. The right is reserved to specify beginning dates and completion dates two weeks earlier than listed above or to postpone the beginning and completion dates for not more than 30 days later than the dates as listed. These changes in delivery dates, if any, for new schools and additions to older buildings will be applicable to individual projects as specified and not to all projects as a whole. The estimated dates on which deliveries may be begun and which time deliveries and installations must be completed have been estimated as carefully as possible; and if any change is required by circumstances beyond the control of the Board of Education, the revised delivery dates as established by the procedures outlined immediately above will become the definite schedule for completion of the contract as if it had been set in the original schedule as outlined.

**XXVI. Guarantee**

The contractor shall unconditionally guarantee the materials and workmanship on all equipment furnished by it for a period of one year from date of acceptance of the items delivered and installed. If, within the guarantee period, any defects or signs of deterioration are noted which in the opinion of The Board of Education are due to faulty design and installation, workmanship, or materials, upon ratification, the contractor, at its expense, shall repair or adjust the equipment or parts to correct the condition; or it shall replace the part or entire unit to the complete satisfaction of the Board of Education. These repairs, replacements, or adjustments shall be made only at such times as will be designated by the Board of Education as least detrimental to the instructional programs.

**XXVII. Signature To Bids**

Each bid must show the full business address and telephone number of the bidder and be signed by the person or persons legally authorized to sign contracts. All correspondence concerning the bid and contract, including Notice of Award, Copy of Contract, and Purchase Order, will be mailed or delivered to the address shown on the bid in the absence of written instructions from the bidder or contractor to the contrary. Bids by partnerships must be signed with the partnership name by one of the members of the partnership or by an authorized representative, followed by

the signature and designation of the person signing, who shall also state the names of individuals composing the partnership. Bids by corporations must be signed with the name of the corporation, followed by the signature and designation of the officer having authority to sign. When required, satisfactory evidence of authority of the officer signing in behalf of the corporation shall be furnished. Anyone signing the bid as agent shall file satisfactory evidence of its authority to do so.

**XXVIII. Errors In Bids**

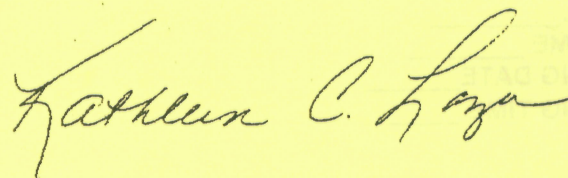
Bidders, or its authorized representatives, are expected to fully inform themselves as to the conditions, requirements, and specifications before submitting bids; failure to do so will be at the bidder's own risk and the bidder cannot secure relief on the plea of error. Neither law nor regulations make allowance for errors either of omission or commission on the part of the bidders.

**XXIX. Resolution and Disputes**

Bidders who have any concerns regarding the recommended awards of this solicitation should promptly contact the buyer in the Procurement Unit before the scheduled Board action. Any concerns that cannot be resolved informally with the buyer should be addressed to the senior buyer of the Procurement Unit. The senior buyer of the Procurement Unit shall attempt to resolve, informally, all protests or complaints regarding bid award recommendations. Any formal protest must be filed with the senior buyer of the Procurement Unit within seven (7) calendar days of the date of the pre-award notice.

**XXX. Inquiries**

Should any bidder have any question as to the intent or meaning of any part of this bid, it must contact the undersigned to receive a written reply before submitting its bid. Inquires must be submitted in writing no later than four business days prior to bid opening date.



Kathleen C. Lazor  
Director, Department of Materials Management

MONTGOMERY COUNTY PUBLIC SCHOOLS  
PROCUREMENT UNIT  
45 West Gude Drive, Suite 3100  
Rockville, MD 20850-9999

SPECIAL INSTRUCTIONS TO VENDORS FOR MAILING BIDS

Bids must be delivered in sealed, opaque envelopes, and labeled clearly as follows:

SAMPLE BID RESPONSE ENVELOPE

---

(Return Address) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Procurement Unit  
MONTGOMERY COUNTY PUBLIC SCHOOLS  
45 West Gude Drive, Suite 3100  
Rockville, MD 20850-9999

BID NO. \_\_\_\_\_  
BID NAME \_\_\_\_\_  
OPENING DATE \_\_\_\_\_  
OPENING TIME \_\_\_\_\_

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Vendor name and address must appear on the upper left hand corner of the bid envelope.  
The specific bid number, opening date, and time must appear in the lower left hand corner of the bid envelope.  
It is suggested that vendors utilize a tracking service to insure prompt delivery.

**Department of Materials Management  
Procurement Unit  
MONTGOMERY COUNTY PUBLIC SCHOOLS  
45 W Gude Drive, Suite 3100  
Rockville, Maryland 20850**

**Invitation for Bid #9139.3, Refrigerated and Frozen Foods**

**GENERAL CONDITIONS**

**A. Intent**

The specifications contained herein are intended to cover services for processing and delivery of commercial and commodity products. Deliveries are to be made to the Montgomery County Public Schools (MCPS) Division of Food and Nutrition Services (DFNS) Warehouse. Purchases are not guaranteed and are based on allocations of United States Department of Agriculture (USDA) commodity products for processing made by the Maryland State Department of Education (MSDE) for the current year. Vendors submitting proposals must have approved processing agreements with USDA.

**B. Delivery**

Delivery shall be required on an as needed basis. Scheduled deliveries shall be made to the Food and Nutrition Services Warehouse, 8401 Turkey Thicket Drive, Gaithersburg, Maryland 20879. Receiving hours are between 7:00am and 1:30pm, Monday through Friday, except school holidays. Deliveries shall be made by appointment only. Appointments shall be scheduled at least 24 hours in advance, but may be made further in advance to better assure appointment availability. Due to warehouse space availability, appointments cannot be scheduled more than two (2) days prior to the requested delivery date. Successful vendor(s) shall contact the Food and Nutrition Services Warehouse, at 301-284-4990 to schedule appointments.

Merchandise delivered by truck shall be on 48" x 40", four-way entry pallets acceptable to the DFNS warehouse. All acceptable pallets will be exchanged evenly or the driver upon delivery must place pallets in an acceptable pattern on MCPS pallets. Any manual product handling required shall be the responsibility of the driver. Frozen products must be delivered at 0°F or lower. Refrigerated product must be delivered between 38°F and 42°F. Any manual product handling required will be the responsibility of the vendor.

All vehicles shall comply with Federal and Maryland sanitation codes.

**Alternate Delivery Proposals**

Any exception to delivery conditions shall be clearly identified as an alternate proposal. Alternate proposals will be considered, but only on an individual item basis, and awarded if in the best interest of the Board of Education. Such quotation may be made in addition to the delivery frequency indicated as part of these conditions.

**C. Buy American Requirement**

The National School Lunch Act mandates that districts use federal funds to purchase only food produced in the United States. Accordingly, the products supplied by bidders must be a domestic food commodity or a domestic food product, as those terms are defined under the National School Lunch Act and its implementing regulations.

A domestic food commodity is an agricultural commodity (for example, red meat, chicken, fruit, vegetable or grain) that is produced in the United States. A domestic food product, as defined by the Code of Federal Regulations (CFR), is a product processed in the United States “substantially” using domestic agricultural commodities. Substantially means that over 51% of the processed food comes from American-produced products.

**D. Awards**

**Bidders must have approved processing agreements with the United States Department of Agriculture (USDA) for the contract year to be considered for award of commodity products.** Vendors may be required to submit proof of their approval subsequent to the bid opening.

It is the intention to award this contract to the vendor(s) submitting the most favorable unit price/yield comparison with consideration being given to any previous performance for the Board of Education as to acceptability of service, quality of merchandise and with regard to the bidder(s) ability to perform should it be awarded the contract. Awards may be made to one (1) successful vendor submitting the lowest aggregate quotation on items of a similar nature or on an individual item basis. Items needed in quantities **too small for USDA shipment** may be awarded in aggregates with other like items. Further, awards may be made based on carry-over inventory from the previous year or, if a different vendor is awarded, orders for products may be delayed until inventory from the previous year is utilized. However, the Board reserves the right to make awards according to the best interests of the Board of Education of Montgomery County, Maryland.

MCPS reserves the right to delete items or add additional items or additional vendors throughout the contract term should there be a need for items not available from the awarded vendors.

**E. Contract Term**

The term of contract shall be for two (2) years as stipulated on the Invitation for Bid. MCPS reserves the right to extend this contract at existing prices, terms and conditions for up to three (3) one (1) year extensions. Bidders shall submit prices and yield statements that are current for that time period. However, the contract may not begin until one (1) day after approval by the Board of Education and will conclude as stated under the contract term. Written notice indicating MCPS’ intention to pursue the extension of the contract will be issued 90 days prior to the expiration of the original contract. Vendors shall have ten (10) days from the date of notification to return the notice, acknowledging its intent to accept or reject the extension. Once the responses are evaluated, MCPS staff may make a recommendation to the Board of Education to extend the contract or decide to rebid. If the contract is extended by the Board of Education, a contract amendment will be issued.

**F. Provision for Price Adjustment**

All increases, including the Fee for Service shall not be considered for the duration of the first year of the contract. Thereafter, if the contract is extended, the successful vendor(s) must submit a written request for price relief. Adjustments will be based upon the Consumer Price Index (CPI), specifically, the All Consumer Index, published by the U.S. Department of Labor, Bureau of Labor Statistics, for the Washington D.C., Metropolitan Area and shall not exceed 75% of the percentage change of January 1 CPI's, rounded to the nearest tenth of a percentage. Any orders received prior to a request for a price increase shall be honored at the original contract price. Downward adjustments shall be made by MCPS without a request from the successful vendor.

MCPS reserves the right to accept or reject the request as may be determined to be in the best interest of MCPS. If the price increase is accepted, a contract amendment will be issued. Any services requested prior to a request for a price increase shall be honored at the original contract price.

**G. Samples, Nutritional and Ingredient Information**

**All bidders shall be required to submit with their bid proposal current yield data and nutritional and ingredient information for all products offered, even if the product was approved and/or purchased previously.**

Samples submitted shall be forwarded to the Division of Food and Nutrition Services, 8401 Turkey Thicket Drive, Gaithersburg, Maryland 20879, Attn: MaryAnn Gabriel. The outside of the sample package shall be marked "Samples" and identified with the bid number for which the sample applies. Samples shall be provided in normal purchase units to allow thorough testing of the product and to represent actual packaging if the item is approved and purchased. Additional samples may be requested for expanded testing with students. Failure to submit information as required may result in disqualification.

**H. Nutritional Requirements**

MCPS requires products without the following ingredients:

- Artificial colors and dyes
- Acesulfame-Potassium, Aspartame
- BHA
- Azodicarbonamide
- Potassium Bromate
- Propyl Gallate
- MSG
- Artificial Trans Fats

**I. Brand Names**

Brands and code numbers listed have been pre-approved. If an item specification shows **code number(s) that have changed**, the bidder shall so state and indicate the current code number(s).

**J. Deviations**

All bids meeting the requirements and intent of the invitation will be considered for award. Bidders offering and quoting on substitutions or who are deviating from the terms, conditions, and/or specifications shall list such and explain fully on a separate sheet to be submitted with its bid. The absence of such a sheet shall be interpreted that the bidder has taken no exception and shall be held responsible for performing in accordance with the terms, conditions, and specifications as stated herein.

**K. Quotations**

**All commodity processed poultry products must be bid as Standard Yield.**

**Vendors must specify any minimum order requirements for each product or combination of products bid with their bid submission.** The bid price shall include processing AND delivery of the specified product.

No bidder will be allowed to offer more than one (1) price on each item even though it may feel that it has two (2) or more types of styles that will meet specifications. Bidders must determine for themselves which to offer. If said bidder should submit more than one (1) price on any item, all prices for that item will be rejected. However, this stipulation does not preclude the offering of new products which do not meet specifications in every respect from being offered as a separate item for consideration for future bids. Such product should be identified as a new product and a brief explanation written as a part of the offer detailing the advantages that can normally be expected of this product over the product specified.

A bidder may restrict its bid to consideration in the aggregate by so stating, but shall name a unit price on each item bid upon. Any bid in which the bidder names a total price for all the articles without quoting a price on each and every separate item may be considered informal. If there is any discrepancy between the unit cost and total cost, the unit cost shall prevail.

**L. Product Protection Guarantee**

School districts have "automatic" product protection recourse against suppliers for product safety. According to the Code of Federal Regulations, the supplier whose name and address appear on the package is the responsible party. Successful supplier(s) shall take immediate action to correct any situation in which product integrity is violated.

**M. Quantities**

Quantities in this request are based upon the previous year's usage and are dependent upon allocations of USDA commodities, current requirements of MCPS and on budgetary limitations. However, MCPS shall not be obligated to purchase any specific quantity. Orders will be placed from time to time throughout the contract term for delivery.

**N. Commodity Processing Modifications**

MCPS reserves the right to add, modify, or delete specific products awarded during the contract term based on the needs of the DFNS and USDA commodity allocation changes. If items are added, the price shall be calculated at the same percentage of yield schedule pricing as other products awarded to the vendor.

**O. Vendor Obligation****Contractors' and sub-contractors' responsibility regarding registered sex offenders:**

Maryland Law requires that any person who enters a contract with a county board of education or a non-public school "may not knowingly employ an individual to work at a school" if the individual is a registered sex offender. An employer who violates this requirement is guilty of a misdemeanor and if convicted may be subject to up to five (5) years imprisonment and/or a \$5,000.00 fine.

Each contractor shall screen their work-forces to ensure that a registered sex offender does not perform work at a county public school and also ensure that a subcontractor and independent contractor conducts screening of its personnel who may work at a school. The term "work-force" is intended to refer to all of the contractor's direct employees and subcontractors and/or independent contractors it used to perform the work. Violation of this provision may cause MCPS to take action against the contractor up to and including termination of the contract.

**P. Vendor Registration**

Maryland law requires local and state agencies to post solicitations on eMaryland Marketplace. Registration with eMaryland Marketplace is free. It is recommended that any interested supplier register at [www.eMarylandMarketplace.com](http://www.eMarylandMarketplace.com), regardless of the award outcome for this procurement as it is a valuable resource for upcoming bid notifications for municipalities throughout Maryland.

**Q. Award Criteria**

1. Conformance to specifications
2. Ability to perform/ Past performance
3. Price
4. YIELD analysis of statement submitted by the processor as part of the bid response.
5. Prior approval based on product evaluation including taste, appearance, suitability for intended uses, nutritional and ingredient profile.

**R. Submission of Bids**

One original and one copy of the bid shall be submitted. The cover page of each must be clearly marked original or copy. Bidders may wish to reproduce and retain an additional copy.

**S. Customer References**

Bidders are required to provide three (3) references. The references shall have company name, contact person, address and phone number of three (3) current customers for which a contract

**S. Customer References (cont'd)**

for similar size and products have been provided. If the reference information is not accurate and MCPS cannot contact the person(s) named then your bid may not be considered.

<u>Company Name &amp; Address</u>	<u>Contact Person</u>	<u>Phone Number</u>	<u>Contract Number</u>
1. _____			
Email: _____			
2. _____			
Email: _____			
3. _____			
Email: _____			

**T. Addenda/Errata**

Changes to a solicitation may occur prior to the solicitation opening date and time. It is the sole responsibility of the vendor to check the "Event Calendar" on the MCPS website at [www.montgomeryschoolsmd.org/departments/procurement/](http://www.montgomeryschoolsmd.org/departments/procurement/) or contact Tina Marie Booth in the Procurement Unit at 301-279-3090 to verify whether addenda/errata have been issued. Failure to provide the signed acknowledgement of the addenda/errata may result in the bid being deemed non-responsive.

**U. Food Safety and Recalls**

Ensuring the safety of the food supply is critical to MCPS. Manufacturers and distributors are expected to comply with all federal, state, and local laws and regulations. If manufacturers and distributors do not comply with mandated laws and regulations, they will be held liable. Recalls are an effective method of removing or correcting consumer products that are in violation of laws administered by the Food and Drug Administration. The potential bidder shall have a process in place to effectively respond to a food recall which should include the following;

- Provide accurate and timely communication to MCPS regarding a food recall.
- Ensure that unsafe products are removed from school sites in an expedient, effective, and efficient manner.
- Streamline the process for reimbursement of recalled product.
- Submit a one-page summary of their recall policy and procedures.



Hold-Call Contact Form

Please complete and return. Notify Montgomery County Public Schools immediately as changes occur to MaryAnn Gabriel, Supervisor, Maryann\_E\_Gabriel@mcpsmd.org, Division of Food and Nutrition Services, 301-284-4943.

School District \_\_\_\_\_

**PROCESSOR HOLD and RECALL CONTACT INFORMATION**

Name of Processor \_\_\_\_\_

**Primary Contact**

Name \_\_\_\_\_  
Office Number \_\_\_\_\_  
Mobile Number \_\_\_\_\_  
Fax Number \_\_\_\_\_  
Email Address \_\_\_\_\_

**Back-up Contact**

Name \_\_\_\_\_  
Office Number \_\_\_\_\_  
Mobile Number \_\_\_\_\_  
Fax Number \_\_\_\_\_  
Email Address \_\_\_\_\_

**V. USDA Processed Foods**

The Metropolitan Washington Council of Governments Rider Clause should not be extended to other entities for any items that are processed using USDA commodity foods.

**W. Inquiries**

For technical questions contact Ms. MaryAnn Gabriel, Supervisor at 301-284-4943. Contractual questions must be in writing to Ms. Tina Marie Booth, Buyer I, Montgomery County Public Schools, 45 W. Gude Drive, Suite 3100, Rockville, Maryland 20850, fax number 301-279-3173, or email [Tinamarie.M.booth@mcpsmd.org](mailto:Tinamarie.M.booth@mcpsmd.org). Questions must be received no later than four (4) business days prior to bid opening in order for the bidder to receive a reply before submitting its bid. The Board of Education will not be responsible for any oral or telephone explanation or interpretation. Vendor contact with any other MCPS employee regarding this solicitation prior to Board award will be considered by MCPS as an attempt to obtain an unfair advantage and result in non-consideration of its bid. The MCPS Procurement website address is [www.montgomeryschoolsmd.org/departments/procurement/](http://www.montgomeryschoolsmd.org/departments/procurement/).

Refrigerated and Frozen Foods

**Cycle No:** 3

37515, 38000, 38045, 38500, 38512,  
38546, 38547, 38556, 39021, 39049,  
39346, 39348, 39356, 39386

**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Ord	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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41675 Apple Vinaigrette Dressing, creamy, white dressing, packed in poly bottles, shelf stable, ready to use.

Packaged: 2 - 1-gallon bottles per case

As: Marzetti 83786

MCPS#11112651

24562 Bacon, frozen, precooked, 300 slices 1800 Case

Packed 3lb/cs

State pack: \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Armour 29691

MCPS #0136210

36886 Bagel, frozen, individually wrapped, 2.5 oz., bagel filled/ flavored with cream cheese, +/- 51% whole grain, 0 trans fat, meets 2 OEG for CN Programs, 84 ct/cs 3000 Case

State pack: \_\_\_\_\_

\*\*Samples and nutritional/ingredient information required if bidding other than specified

As: General Mills Mini Bagels 38399-0

MCPS# 0123077

# Item Specification

Refrigerated and Frozen Foods

**Bid No:** 9139

**From:** 07/01/2018

05/08/2018

**Cycle No:** 3

**To:** 06/30/2019

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39346, 39348, 39356, 39386

**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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36887		Bagels, plain, presliced, frozen, individually wrapped, +/- 51% whole grain, minimum 50 gm (approximately 2 oz). 1 bagel meets 2 OEG for CN programs (documentation required).	13000	Case				
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Estimate based on 72 ct/cs.

\*\*Samples and nutritional/ingredient information required if bidding other than specified

As: JSB/ Muffintown 86695

MCPS# 1232075

37817		Green Beans, frozen, cut, IQF grade A, 20# bulk pack only.	48	Case				
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Distributor's Choice

State pack: \_\_\_\_\_

NO SAMPLES REQUIRED

MCPS# 0730670

Refrigerated and Frozen Foods

**Cycle No: 3**

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**Company Name:** \_\_\_\_\_

Group/Seq No	Item/Whse/Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
24550		Beef, seasoned, shaved "Philly" steak, fully cooked, individually quick frozen, soy protein acceptable, prefer reduced sodium 30lb/cs State pack: _____ MANUFACTURER DIRECT SHIP & BILL ONLY State price using USDA foods _____ State price commercial _____ *Samples and nutritional/ingredient information required if bidding other than specified As: JTM CP5813 MCPS# 0135565	1000	Case				

37849		Beef Patty, all meat charbroiled, fully cooked, frozen, prefer lower sodium, meets 2M/2MA for CN Programs. 2.3oz/patty, 20 lbs/case MANUFACTURER DIRECT SHIP & BILL ONLY State price using USDA foods _____ State price commercial _____ *Must fit Form Plastics container #6277 *Samples and nutritional/ingredient information required if bidding other than specified As: Tyson/Advance Pierre 3742 MCPS# 0135502	5000	Case				
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# Item Specification

**Bid No:** 9139

**From:** 07/01/2018

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Refrigerated and Frozen Foods

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39346, 39348, 39356, 39386

**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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41086		Beef Patty, fully cooked, IQF, with cheese, meets 2M for CN Programs	2000	Case				
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Pack: 100 - 2.9oz. patties/ case

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
State price commercial \_\_\_\_\_

As: Tyson/AdvancePierre 69190

MCPS# 0135585

37578		Beef Crumbles, fully cooked, rinsed, drained, dried, frozen 30#/case.	1000	Lb.				
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State pack: \_\_\_\_\_

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information  
required

MCPS# 0135585

**Item Specification**

Refrigerated and Frozen Foods

**Company Name:** \_\_\_\_\_

Group/Seq No	Item/Whse/Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
37830		Beef Meatballs, fully cooked. Five (5), equal 2M/2MA for CN Programs 30lbs/cs. State pack: _____ MANUFACTURER DIRECT SHIP & BILL ONLY State price using USDA foods _____ State price commercial _____ *Samples and nutritional/ingredient information required if bidding other than specified As: JTM CP5053 MCPS# 0135795	100	Case				
40214		Chicken/Beef Pepperoni Sliced, frozen, 16 slices/oz, original style, CN Labeled Packed 2-12.5#/cs MANUFACTURER DIRECT SHIP & BILL ONLY State price using USDA foods _____ State price commercial _____ *Samples and nutritional/ingredient information required if bidding other than specified As: Tyson 21201-0269 MCPS# 0239304	1400	Case				

**Item Specification**

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**Bid No:** 9139

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**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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40902 Bread Italian, Panini style, frozen, fully baked, loaves wrapped separately, used for grilling sandwiches, 16 usable slices (1/2" thick) per loaf

Packaged: 6 loaves per case

As: Rich's Italian Panini Bread 15607

MCPS# 1234401

41790 Breadstick Cheese Garlic, white whole wheat, formed and pre-cut breadsticks, proof and bake, must meet 1 OEG for CN Programs.

Pack: 320/cs

\*Samples and Nutritional/Ingredient information required

As: Bridgeford White Whole Wheat Cheesy Garlic Breadstick Dough 6787

MCPS#xxxxxxx

37818 Broccoli Cuts, IQF Grade A, 20# bulk pack only. Distributor's Choice

State pack: \_\_\_\_\_

NO SAMPLES REQUIRED

MCPS# 0730710



Refrigerated and Frozen Foods

Cycle No: 3

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39346, 39348, 39356, 39386

**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Ord	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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40836		Calzone, frozen, par-baked, hand held, 51% whole grain, CN label, must meet 2M/2MA and 2 OEG, meets Smart Snack guidelines	100	Case				
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Packed: 60- 4.69oz/ case

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Conagra Gilardi 20120

MCPS# 0535201

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38566		Carrots, frozen, IQF grade A, 20 lb. sliced	200	Case				
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NO SAMPLES REQUIRED

MCPS# 0730720

**Item Specification**

Refrigerated and Frozen Foods

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39346, 39348, 39356, 39386

Company Name: \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
24174		Chicken Breast Patty, precooked, unbreaded, may be flame-broiled w/grill marks, whole muscle, approx. 3 oz	50	Case				
		Quantity based on 10 lb./case						
		MANUFACTURER DIRECT SHIP & BILL ONLY						
		*Samples and nutritional/ingredient information required if bidding other than specified						
		As: Tyson Red Label 38350						
		MCPS# 0237755						

39974		Chicken Breast Sliced, fully cooked, mesquite smoked, deli-style, all white meat shingled packed	350	Case				
		Pack: 6-2#/cs						
		MANUFACTURER DIRECT SHIP & BILL ONLY						
		*Samples and nutritional/ingredient information required if bidding other than specified						
		As: Thin n Trim						
		MCPS# 0238312						

**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
39973		Chicken Ham, fully cooked, hardwood smoked black forest, sliced, deli-style shingled packed Pack: 6-32 oz./cs State pack: _____ MANUFACTURER DIRECT SHIP & BILL ONLY State price using USDA foods _____ State price commercial _____	1200	Case				
*Samples and nutritional/ingredient information required if bidding other than specified As: Advance Pierre 68208 MCPS# 0238309								

39424		Chicken patty, fully cooked, frozen, +/- 51% whole grain breading, 3.49 oz/patty, breast blended, soy added, individually quick frozen. No egg or egg derivative as an ingredient Estimated quantity based on 32 lbs/cs. MANUFACTURER DIRECT SHIP & BILL ONLY State price using USDA foods _____ State price commercial _____	4000	Case				
*Samples and nutritional/ingredient information required for all products offered As: Advance Pierre 68208 MCPS# 0237491								

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**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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41789		Croissant Long Bun, frozen, pre-baked, sliced thaw and serve, +/- 51% whole grain, 2-2.2 oz. must meet 2 OEG for CN Programs	500	Case				
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168/cs

As: Hadley Farms 116

MCPS# 1234151

41008		Chicken Asian cuisine, fully cooked, frozen, breaded chicken with sauce. 5oz serving each serving meets 2M/2MA for CN Programs. Quantity based on 42 lbs/case	500	Case				
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State pack: \_\_\_\_\_

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
 State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Chef's Corner CMDTY-0116

MCPS# 0236261

Refrigerated and Frozen Foods

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38546, 38547, 38556, 39021, 39049,  
39346, 39348, 39356, 39386

Company Name: \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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37581		Chicken Asian cuisine/Chicken Curry, fully cooked, frozen, chicken with sauce. 5oz serving each serving meets 2MI/2MA for CN Programs	500	Case				
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Quantity based on 42 lbs/cs

State pack: \_\_\_\_\_

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Yangs 5th Taste 8-52724-15567-8

MCPS# 0239265

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41065		Chicken Wings, boneless, fully cooked, breaded, +/- 51% whole grain, honey sriracha glaze, IQF, made from whole muscle, must meet 2MI/2MA and 1 OEG for CN Programs	100	Case				
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Packed: Approx. 528- 0.86 oz. wings per case, 30#

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Tyson 006147-0928

MCPS# 0237802

# Item Specification

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**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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41015		Chicken Wings, boneless, plain, fully cooked, frozen, +/- 51% whole grain, five (5) pieces contribute 2oz meat & 1 OEG for NSLP. Approx. .76 oz./pc; 6-5#/cs - 125 servings/cs. 30 lbs./case	3000	Case				
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MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
 State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Tyson 70362-0928

MCPS# 0237298

37917		Chicken Wings, boneless, fully cooked, frozen, +/- 51% whole grain, hot-n-spicy, five (5) pieces contribute 2oz meat & 1 OEG for NSLP	2550	Case				
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Approx. .76 oz./pc; 6-5#/cs - 125 servings/cs. 30 lbs./case

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
 State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Tyson 70372-928

MCPS# 0237801

# Item Specification

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**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Ord	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
39427		Chicken Breast Fillet, frozen fully cooked, with +/- 51% whole grain breading, spicy flavor, made from chicken breast with rib meat, covered with batter and breading, approx 3 oz. Each meets 2M/2MA & 1 OEG for CN Programs.	7000	Case				
		Quantity based on 20 lbs/case.						
		MANUFACTURER DIRECT SHIP & BILL ONLY						
		State price using USDA foods _____						
		State price commercial _____						
		*Samples and nutritional/ingredient information required for all products offered						
		MCPS# 0237410						

40708 Chicken Drumstick, fully cooked, oven roasted, glazed, IQF, meets 2M/2MA for CN Programs

2000

Case

Quantity based on approx. 20lbs/cs

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_

State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Tyson 26435

MCPS# 0237530

# Item Specification

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**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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40707		Chicken Breast Filet, fully cooked, made w/ whole muscle, +/- 51% whole grain home-style breading, IQF, made from chicken breast with rib meat, covered with batter and breading, approx. 2 oz. Servings each meets 1M/1MA and .5 OEG for CN Programs	500	Case				
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Quantity based on 226 servings/ case  
 MANUFACTURER DIRECT SHIP & BILL ONLY  
 State price using USDA foods \_\_\_\_\_  
 State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified  
 As: Tyson 070303-0928  
 MCPS# 0237455

39426		Chicken nuggets, frozen, fully cooked, with +/- 51% whole grain breading, all meat chicken, 0.69 oz/pc. No egg or egg derivative as an ingredient. Estimated quantity based on 35 lbs/cs.	7500	Case				
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Quantity based on 226 servings/ case  
 MANUFACTURER DIRECT SHIP & BILL ONLY  
 State price using USDA foods \_\_\_\_\_  
 State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified  
 As: Tyson 70364  
 MCPS# 0237294



**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
	41465	FC Chicken, frozen, 100% natural, low sodium pulled reverse blend, meets CN requirements	4000	Case				
		Packaged: 10#/ case						
		MANUFACTURER DIRECT SHIP & BILL ONLY						
		State price using USDA foods _____						
		State price commercial _____						
		*Samples and nutritional/ingredient information required if bidding other than specified						
		As: Tyson: 0255660-0928						
		MCPS# 0237360						

37794 Cinnamon Roll, frozen, prebaked, whole wheat, +/- 40000 Case

51% whole grain with a light glaze, thaw and serve, meets 2 OEG for CN programs

Quantity based on 36/2.5oz/cs.

State pack: \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Hadley Farms 3751W

MCPS# 1232400

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**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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41575		Cookie, prebaked, frozen, individually wrapped, chocolate filled cookie, must meet Whole Grain/Smart Snack criteria for CN Programs	1500	Case				
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Pack: 120 - 1.7oz. Cookies/Case

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
State price commercial \_\_\_\_\_

As: Rich's 03593

MCPS# 1232002

39391		Corn, frozen IQF grade A, whole kernel	200	Case				
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20 lbs/cs

NO SAMPLES REQUIRED

MCPS# 0730760

37795		Cream Cheese, light, refrigerated, individual cup or pouch.	8000	Case				
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1 oz/serving. Packed 100 ct/cs

State pack: \_\_\_\_\_

\*Samples and nutritional/ingredient information required for all products offered

MCPS# 1222080

**Item Specification**

Refrigerated and Frozen Foods

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**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Qtd	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
	37797	Croissant, 2.0-2.2oz, frozen, sliced, thaw and serve, +/- 51% whole grain, made with butter, must meet 2 OEG for CN Programs.	1800	Case				
		144 ct/cs						
		State pack: _____						
		*Samples and nutritional/ingredient information required if bidding other than specified						
		As: Hadley Farms 139						
		MCPS# 1234110						
<hr/>								
	40735	Deil Meats, low fat, lower sodium, no MSG, gluten-free, sliced, packed 12- 1 lb packages/case	200	Case				
		MANUFACTURER DIRECT SHIP & BILL ONLY						
		*Samples and nutritional/ingredient information required if bidding other than specified						
		As: Thin n Trim 612, 700, and 800 series						
		MCPS#						

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**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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39387		Delii Meats, low fat, lower sodium, no MSG, gluten-free, unsliced, packed approx 2 - 6 lbs/cs. catchweight	100	Case				
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MANUFACTURER DIRECT SHIP & BILL ONLY

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Thin n Trim 612, 700, and 800 series

MCPS#xxxxxxx

41791		Egg Omelet Cheese, individually frozen, fully cooked, whole egg omelet with cheese, made from fresh pasteurized eggs, light brown, single fold, heat and serve, must meet 2M/2MA requirement for CN Programs.	600	Case				
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210/2.2oz/cs

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
State price commercial \_\_\_\_\_

As: Cargill Sunny Fresh Cheese Omelet 40187

MCPS#xxxxxxx

Refrigerated and Frozen Foods

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**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
37800		Egg and Cheese Breakfast Wrap, frozen. Pasteurized egg omelet filled with creamy cheddar cheese and wrapped in a +/- 5.1% whole grain flour tortilla, must meet 2MM, 1 OEG for CN programs	5000	Case				
		75/3.1oz/cs						
		State Pack: _____						
		MANUFACTURER DIRECT SHIP & BILL ONLY						
		State price using USDA foods _____						
		State price commercial _____						
		*Samples and nutritional/ingredient information required if bidding other than specified						
		As: Sunny Fresh 40275						
		MCPS# 0430190						

37606		Egg patties, grilled, frozen, made from fresh pasteurized eggs, light brown appearance, heat and serve, must meet 1MM/1MA for CN Programs	300	Case				
		300/1 oz./cs.						
		State pack: _____						
		MANUFACTURER DIRECT SHIP & BILL ONLY						
		State price using USDA foods _____						
		State price commercial _____						
		*Samples and nutritional/ingredient information required if bidding other than specified						
		As: Cargill Kitchens (Sunny Fresh) 40710						
		MCPS# 0430211						

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**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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41573 Eggs, scrambled, frozen, fully cooked, available as commodity processed, must meet 1MM/1MA for CN programs.

50 Case

Packed: 4- 5#/case

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
State price commercial \_\_\_\_\_

As: Cargill 40827

MCPS# 0430164

37799 Eggs frozen, whole broken, USDA inspected, pasteurized, salmonella-free, table grade

6-5lbs units/cs.

150

Case

State pack: \_\_\_\_\_

State price using USDA foods \_\_\_\_\_  
State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Cargill (Sunny Fresh) 10085

MCPS# 0430160

**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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39584 Eggs, Hard Cooked, diced, refrigerated, grade A 100 Case

4-5lb pkg/cs

State pack: \_\_\_\_\_

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
 State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Cargill 40005

MCPS# 0430165

40763 Cheese Enchilada, IQF bulk pack, three cheese 3000 Case

blend in a corn tortilla, two enchiladas must meet 2MM/2MA and two grain for CN Programs. Available as commodity processed with cheese or commercial equivalent

Serving Size: 2.05oz; 120servings/Case

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
 State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Integrated C80940

MCPS# 0531545

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**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Ord	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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41009 Egg & Cheese Breakfast Sandwich or other variety, w/ whole grain roll, individually wrapped, heat n serve, +/- 51% whole grain, preferably lower sodium, meets 2 OEG or 1 OEG and 1M/ 1MA for CN Programs

Pack approximately 72 / 2.00- 2.5 oz./case.

List flavors/varieties available. May award multiple choices.

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required for all

MCPS#xxxxxxx

41010 Breakfast Entrees, individually wrapped, heat n serve, +/- 51% whole grain, preferably lower sodium, meets 2 OEG or 1 OEG and 1M/1MA for CN Programs,

Pack approximately 72 / 2.00- 2.5 oz./case

List flavors/varieties available. May award multiple choices.

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information for all.

MCPS# xxxxxxx



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Group/ Seq No	Item/ Whsel/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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24185 Fish, frozen, pre-cooked, minimum 3.6 oz, potato

crunch breading, rectangular shape, cut from block whole USDA commodity Pollock. One portion must meet 2MM/2MA, 1/2 OEG for the USDA Child Nutrition Program requirements

Quantity based on 46 ct/cs.

State pack: \_\_\_\_\_

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_

State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: High Liner 06533C

MCPS# 0330255

41022 Flatbread, frozen, oven fired, rectangle, 2.2 oz., 600 Case

packed in a poly-lined case, >= 51% whole grain, meets 2 OEG for CN Programs.

Packed: 192- 2.2 oz. per case

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_

State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Rich's 14010

MCPS# 1234000

# Item Specification

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**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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41021		Flatbread, Mini 4" Round, 1.0 oz., frozen, packed in a poly-lined case; >/= 51% whole grain, meets 1 OEG for CN Programs	2000	Case				
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Packed: 192- 1.0 oz. per case

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required for bidding other than specified

As: Rich's 00828

MCPS# 1234001

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37803		French Toast Sticks, frozen, 8-1.0oz ea., +/- 51% whole grain, must be bakeable, each stick must be uniform in size, minimal breakage within the case. 1 Serving must meet at least 2 OEG for CN Programs	13000	Case				
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5-2#/cs

MANUFACTURER DIRECT SHIP ONLY

State Pack: \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Rich Sea Pack 37722

MCPS# 1233202

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**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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37868		Grilled Cheese Sandwich, frozen, individually wrapped, +/- 51% whole grain, preferably reduced fat, lower sodium, made with reduced fat American cheese, one sandwich must meet 2 OEG Servings & 2MM/2MA	3500	Case				
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96 ct/cs.

State Pack: \_\_\_\_\_

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Integrated C13400

MCPS# 0531715

Company Name: \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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37603		Grilled Cheese Sandwich, 1-4.25oz, reduced fat, +/- 51% whole grain, one sandwich must meet at least 2 OEG for CN Programs, 2MM/2MA	3500	Case				
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Bulk packed (not individual wrap). Must maintain integrity during shipping and handling, 96ct/cs

State pack: \_\_\_\_\_

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_

State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Integrated Grilled Cheese Sandwich C70303

MCPS# 0531710

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41784		Chicken Grilled Breast Strips, fully cooked, strips 3/8" x 2 1/2, individually frozen, lightly seasoned, marinated, boneless, and skinless	1000	Case				
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Pack 2-5#/cs

\*Samples and nutritional/ingredient information required if bidding other than specified

As: John Soules Foods 16688/16686

MCPS#xxxxxxx

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**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Ord	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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24275		Ham, Virginia, lower sodium, cryovac bag, refrigerated, sliced, packed 6 - 2 lbs/cs.	250	Case				
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State Pack: \_\_\_\_\_

MANUFACTURER DIRECT SHIP & BILL ONLY

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Thin n Trim 96149

MCPS# 0136401

37807		Margarine, frozen, 0 Trans Fat, Fat/water separation minimal upon melting, table grade margarine	350	Case				
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Packed 30/1# prints.

State Pack: \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Bunge "Dew Fresh" 50166603

MCPS# 0831100

37820		Mixed Vegetables, American Style, frozen, grade A, colorful. The vegetable mix may include, but not limited to: peas, corn, green beans, carrots. 20# bulk pack only. Distributor's Choice	25	Case				
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State Vegetable Combination: \_\_\_\_\_

NO SAMPLES REQUIRED

MCPS# 0730780

# Item Specification

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**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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40724		Onion Ring, Vegetable, frozen, heat n serve, breaded, precooked, 2.7oz (5pc) suggested portion or amount meet +/- 1 Grain Eq., whole grain, +/- 1/8 C Veg. Packaged: Bulk,	1500	Case				
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Pack Size: 30 lbs/ Case

As: Tasty Brands 33504

\*Samples and nutritional/ingredient information  
required if bidding other than specified.

MCPS# 0730945

37809		Pancakes, frozen, whole grain flour, individually wrapped, one pkg must meet at least 2 OEG for CN Programs.	15000	Case				
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72/ 3.03oz/ Case

State Pack: \_\_\_\_\_

MANUFACTURER DIRECT SHIP & BILL ONLY

\*Samples and nutritional/ingredient information  
required if bidding other than specified

As: Eggo Mini 92562

MCPS# 1233011

**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Ord	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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41007		Pancakes, frozen, whole grain flour, individually wrapped, one pkg must meet at least 2 OEG for CN Programs.	10000	Case				
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72/ 3.03oz/ Case

State Pack: \_\_\_\_\_

MANUFACTURER DIRECT SHIP & BILL ONLY

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Conagra 94643-04442

MCPS# 1233014

41085		Peanut Butter and Jelly Sandwich, frozen, individually wrapped, +/- 51% whole grain, filled with peanut butter and grape jelly, one sandwich must meet two meat and two grains for CN Programs	6000	Case				
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Pack: 36 - 5.3oz sandwiches/ case

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Tyson/AdvancePierre 68117

MCPS# 1232202

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**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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37821 Peas, frozen, IQF, grade A.

20# /cs

State Pack: \_\_\_\_\_

NO SAMPLES REQUIRED

MCPS# 0730820

15 Case

40639 Pepper and Onion Strips, roasted, IQF, green  
peppers, onions, and red peppers

6/2.5lb per Case

NO SAMPLES REQUIRED

As: Simplot RW Seasoned (Fajita) or Unseasoned

MCPS# 0730789

10 Case

41853 Pork Chop Shaped Patty, fully cooked, whole grain  
enriched pork chop shaped patty, 3.35oz/patty, must  
meet 2M and 0.5 OEG for CN Programs

Pack: 138/cs

\*Samples and Nutritional/Ingredient information  
required

As: JTM Breaed Pork Chop Shaped Patty CP5694

MCPS# xxxxxxx

250 Case



**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Qty	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
24577		Pork Sausage Link, fully cooked, frozen, approx. 1.2oz ea., added soy product acceptable 400ct./30lb/cs. MANUFACTURER DIRECT SHIP & BILL ONLY State price using USDA foods _____ State price commercial _____ *Samples and nutritional/ingredient information required if bidding other than specified As: Advance 33451-328; JTM 5617CE or CP5617 MCPS# 0136345	1200	Case				

37862		Pork Sausage Patty, fully cooked, frozen, with soy product added, 1.2oz/patty Estimated qty. based on 30 lbs/cs. MANUFACTURER DIRECT SHIP & BILL ONLY State price using USDA foods _____ State price commercial _____ *Samples and nutritional/ingredient information required if bidding other than specified As: Advance 3750/3850 MCPS# 0136232	900	Case				
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# Item Specification

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**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Ord	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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18061		Hot Dog Rolls or Finger Rolls, frozen, split standard 6", +/- 51% whole grain, must meet 2 OEG for CN Programs	100	Case				
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84ct/cs

MANUFACTURER DIRECT SHIP & BILL ONLY

Price using vendor flour: \$ \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Flowers 99828820

MCPS# 1234155

41854		Salisbury Steak with Mushrooms Patty, fully cooked ground beef Salisbury steak patty with mushrooms, 2.45oz/patty, must meet 2M for CN Programs	250	Case				
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Pack: 196/cs

\*Samples and Nutritional/Ingredient information required

As: JTM Salisbury Steak with Mushrooms CP5678

MCPS# xxxxxxxx

Cycle No: 3

37515, 38000, 38045, 38500, 38512,  
38546, 38547, 38556, 39021, 39049,  
39346, 39348, 39356, 39386

**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
	37813	Shrimp Poppers, IQF, diced, bakeable shrimp, preferably with 51% whole grain bread crumb coating & lower sodium	50	Case				
		5 - 2 lbs/cs.						
		State Pack: _____						
		Country of Origin: _____						
		MANUFACTURER DIRECT SHIP & BILL ONLY						
		*Samples and nutritional/ingredient information required for all products offered						
		As: Highliner 26242						
		MCPS# 0330500						

39724 Sorbet, frozen, made of 100% fruit juice, no added sugar, 100% RDA vitamin C per 4.4oz serving, credits as 1/2cup fruit, 96ct/case

3000

Case

List available flavors: \_\_\_\_\_

\*Samples and nutritional/ingredient information required for bidding other than specified

As: J&J Whole Fruit

MCPS# 0630530

# Item Specification

Refrigerated and Frozen Foods

**Bid No:** 9139

**From:** 07/01/2018 05/08/2018

**To:** 06/30/2019 Page 34 of 41

37515, 38000, 38045, 38500, 38512,  
38546, 38547, 38556, 39021, 39049,  
39346, 39348, 39356, 39386

**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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40638	Edamame, shelled, IQF, 100% blanched/shelled soybeans	1000	Case					
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6/2.5lb per Case.

NO SAMPLES REQUIRED

As: Simplot 522768

MCPS# 0730788

41020	Spaghetti, frozen, precooked, whole grain, meets >/= 51% whole grain for CN Programs.	2500	Case					
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Packed: 54- 3oz. trayed nests per case

As: Marzetti 4130831080

MCPS# 0931615

37863	Turkey Breast, fully cooked, frozen, sliced, made with fresh white meat turkey breast	900	Case					
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Estimated qty. based on 21 lbs/cs.

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Jennie-O 2099-21

MCPS# 0238301

Refrigerated and Frozen Foods

**Cycle No: 3**

To: 06/30/2019  
 37515, 38000, 38045, 38500, 38512,  
 38546, 38547, 38556, 39021, 39049,  
 39346, 39348, 39356, 39386

**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Ord	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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37864		Turkey Ham Picnic, frozen, fully cooked, smoked, sliced, made with fresh dark meat	20	Case				
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Estimated qty. based on 21 lbs/cs.

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
 State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required for all

As: Jennie-O 2565-35

MCPS# 0238303

41574		Turkey Chorizo, frozen, fully cooked, available as commodity processed, must credit as M/MMA for CN Programs.	500	Case				
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Pack: 6- 5# bags/case

State price using USDA foods \_\_\_\_\_  
 State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: JTM 5221

MCPS# 0237155

Refrigerated and Frozen Foods

To: 06/30/2019 Page 36 of 41

37515, 38000, 38045, 38500, 38512, 38546, 38547, 38556, 39021, 39049, 39346, 39348, 39356, 39386

Company Name: \_\_\_\_\_

Group/Seq No	Item/Whse/Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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37591		Turkey Crumbles, fully cooked, frozen, made from dark turkey meat, 30 lbs/case	100	Case				
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State pack: \_\_\_\_\_

State NET OFF INVOICE using USDA available commodities: \_\_\_\_\_  
State commercial price : \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

MCPS# 0237150

24178		Turkey Frankfurters, frozen, all meat (no fillers), uncured, no nitrates or nitrites, low sodium, fat content not to exceed 22%, 1 Frank must equal 2M/2MA. Each 10 lb/case shall not contain less than 80 frankfurters. Must be eight counts per lb., length of franks 5" - 5 1/2". 1lb pkg not acceptable	3000	Case				
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Quantity based on 10#/case.

MCPS Minimum order 300 cases

State pack: \_\_\_\_\_

MANUFACTURER DIRECT SHIP & BILL ONLY

State price using USDA foods \_\_\_\_\_  
State price commercial \_\_\_\_\_

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Jennie-O 612869

MCPS# 0239190

**Company Name:** \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Ord	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
39384		Turkey Breast Steak, pre-sliced, browned, fully cooked. 4/ 6.17lbs/case	750	Case				
		MANUFACTURER DIRECT SHIP & BILL ONLY						
		State price using USDA foods _____						
		State price commercial _____						
		*Samples and nutritional/ingredient information required if bidding other than specified						
		As: JOTS 2303-24						
		MCPS# 0238485						
39381		Turkey, diced, FC, frozen, white meat	100	Case				
		Based on 10 lbs/cs.						
		MANUFACTURER DIRECT SHIP & BILL ONLY						
		State price using USDA foods _____						
		State price commercial _____						
		*Samples and nutritional/ingredient information required if bidding other than specified						
		As: JOTS 6423						
		MCPS# 0238304						

Company Name:

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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41852		Vegetarian/Vegan Entrees, plant based protein, entrees such as chickenless chik'n bites, etc., heat and serve items, preferably lower sodium, must meet requirements for CN Programs.	250	Case				
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Pack: 10#/cs

List entrees available:

May award multiple items

\*Samples and Nutritional/Ingredient information required

MCPS# xxxxxxx

41788		Veggie Burger, plant based, ground meat alternative hamburger patty, 2-3 oz. patty, must meet M/MA for CN Programs.	500	Case				
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48/case

\*Samples and Nutritional/Ingredient information required

As: Kellogg's Gardenburger Hamburger Style Classic 84059/71116

MCPS#xxxxxxx



Company Name:

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
	41786	Veggie Breakfast Sausage Patty, plant-based, pork alternative, soy protein sausage patty, seasoned 1.3oz-1.5oz patty, must meet MA requirements for CN Programs	500	Case				
		Pack 112/cs						
		*Samples and Nutritional/Ingredient information required						
		As: Kellogg's Morningstar Farms Breakfast Sausage Patties 28989/97152						
		MCPS#xxxxxxx						

	41785	Veggie Sausage Crumbles, plant based, frozen, ground meat alternative/soy portein crumbles, recipe ready, must meet alternative requirements for CN programs	650	Case				
		Pack: 2-5#/cs						
		*Samples and Nutritional/Ingredient information required						
		As: Kellogg's Morningstar Farms SAUSAGE crumbles 28989/10230						
		MCPS#xxxxxxx						

37515, 38000, 38045, 38500, 38512,  
38546, 38547, 38556, 39021, 39049,  
39346, 39348, 39356, 39386

Company Name:

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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40939 Waffles, frozen, individually packaged in an ovenable wrap, +/- 51% whole grain, credits as two equivalents for CN Programs; assorted flavors

200 Case

Pack: 72- 2.64oz. per case

MANUFACTURER DIRECT SHIP & BILL ONLY

\*Samples and nutritional/ingredient information required for bidding other than specified

MCPS# 1233015

41571

Fried Vegetable Rice, frozen, fully cooked, whole grain, brown rice blend with carrots, peas, corn, no preservatives, Asian flavoring, must meet CN Regulations for whole grain and vegetable crediting. Each 5# bag fills a full sheet pan

850 Case

Packaged: 6- 5LB/ Case

MANUFACTURER DIRECT SHIP & BILL ONLY

\*Samples and nutritional/ingredient information required if bidding other than specified

As: Minh WG Vegetable Fried Rice

MCPS# 0736701

# Item Specification

Bid No: 9139

From: 07/01/2018

05/08/2018

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Refrigerated and Frozen Foods

To: 06/30/2019

Cycle No: 3

37515, 38000, 38045, 38500, 38512,  
38546, 38547, 38556, 39021, 39049,  
39346, 39348, 39356, 39386

Company Name: \_\_\_\_\_

Group/ Seq No	Item/ Whse/ Ord	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification Deviations
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40901		Yogurt, bulk bag in box, refrigerated, low-fat vanilla, reduced sugar with no artificial colors or flavors, must meet 2M/ 2MA for CN Programs.	4000	Case				
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Pack: 6 - 64oz. per case

State Shelf Life \_\_\_\_\_

MANUFACTURER DIRECT SHIP & BILL ONLY

\*Samples and Nutritional/Ingredient information  
required

MCPS# 1222001